

# Placer County Youth Commission 2025-2026 Application

## BACKGROUND

The Placer County Youth Commission consists of 21 Commissioners, appointed by the Placer County Board of Supervisors, who serve to identify and advocate for issues important to and affecting Placer County youth.

The Placer County Youth Commission seeks to:

- a. Advise the Placer County Board of Supervisors and other key decision makers about issues impacting local youth.
- b. Integrate youth voice into community organizing and local government/policymaking opportunities.
- c. Prepare youth to be advocates in their own community.
- d. Promote and provide service opportunities that encourage youth to be actively engaged members in their community.
- e. Enhance the environment and ensure the community supports healthy, thriving youth.

## ELGIBILITY

1. Placer County resident between 14 (or entering 9th grade) to 18 (or in 12th grade) years of age.
2. An individual may sit for a maximum of **two** terms (terms run July-June).
3. Membership shall consist of at least two representatives from each of the five supervisory districts in Placer County.

## TIME COMMITMENT & RESPONSIBILITIES

- **Summer Retreat:** Will occur in July 2025\* and is a required event.
- **Meetings:** Two meetings monthly (August 2025-June 2026). Meetings are held every 1st & 3rd Wednesday monthly from 6:30-8:00pm. Meetings are located at public libraries in Auburn, CA and Rocklin, CA and/or virtually through zoom.
- **Subcommittees:** Commissioners have the opportunity to serve on one subcommittee. These subcommittee projects will be decided during the summer retreat.

## TIME COMMITMENT & RESPONSIBILITIES CONT.

- **Special Events:** All Commissioners are expected to actively participate in all special events.
- **Behavior:** Commissioners are expected to maintain a high level of behavior and citizenship in school and in the community.

## APPLICATION PROCESS

1. **Complete and submit the application by 11:59pm APRIL 30, 2025.**
2. Applicants will receive and invitation for an interview with the recruitment committee. **Interviews will occur June 2025\*.**
3. Notification of decisions will be emailed by June 27, 2025\*.

\*DUE TO CONTINUALLY CHANGING CIRCUMSTANCES ALL DATES ARE TENTATIVE

## SECTION 1: PERSONAL INFORMATION

**Name** (First & Last): \_\_\_\_\_

**Preferred First Name** (if different from above): \_\_\_\_\_

**Date of Birth:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_\_

**Address** (Street, City, Zip): \_\_\_\_\_

**School Attending Fall 2025-2026:** \_\_\_\_\_

**Fall 2025-2026 Grade** (What grade will you be in next year?):

9th (Freshman)     10th (Sophomore)     11th (Junior)     12th (Senior)

**Supervisory District which you reside** ( To find out which district you reside in, go to <https://placer.maps.arcgis.com/apps/webappviewer/index.html?id=1836bd8fe00c4de8b06aeba833176963>):

District 1 - Supervisor Bonnie Gore     District 2 - Supervisor Shanti Landon

District 3 - Supervisor Anthony M. DeMattei

District 4 - Supervisor Suzanne Jones     District 5 - Supervisor Cindy Gustafson

Please list any extracurricular activities (academic, athletic, political, religious, social, etc.) you plan to be involved in during the 25-26 school year. **Bullet points ONLY, no paragraphs.**

## SECTION 2: CONTACT INFORMATION

**Email** (email that you check regularly): \_\_\_\_\_

**Phone Number:** (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**What is your best mode of communication** (mark all that apply):

Text    Email    Other: \_\_\_\_\_

## SECTION 3: PARENT/GUARDIAN INFORMATION

**Parent/Guardian Name** (First & Last): \_\_\_\_\_

**Parent/Guardian Email:** \_\_\_\_\_

**Parent/Guardian Phone Number:** (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

## SECTION 4: CONFIRMATION OF AVAILABILITY & ELIGIBILITY

Before completing the rest of the application, please confirm your availability and commitment below. Please initial each statement if you certify them to be true.

### I CERTIFY THAT...

I have reviewed the 2025-2026 PCYC calendar and am able to attend the scheduled meetings, in accordance with the attendance policy outlined in the bylaws.

\_\_\_\_\_  
**INITIAL**

I have discussed the time commitment with my parents/legal guardian, teachers, coaches, employer, and/or any other activity where I currently have a commitment to ensure my schedule can accommodate the PCYC requirements.

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**INITIAL**

Do you anticipate any barriers that might prevent you from fully participating in PCYC? For example, transportation, work, family care, extracurriculars, etc.?

Yes    No    Maybe

If yes or maybe, please describe what those challenges or barriers might be:

I live in Placer County.

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**INITIAL**

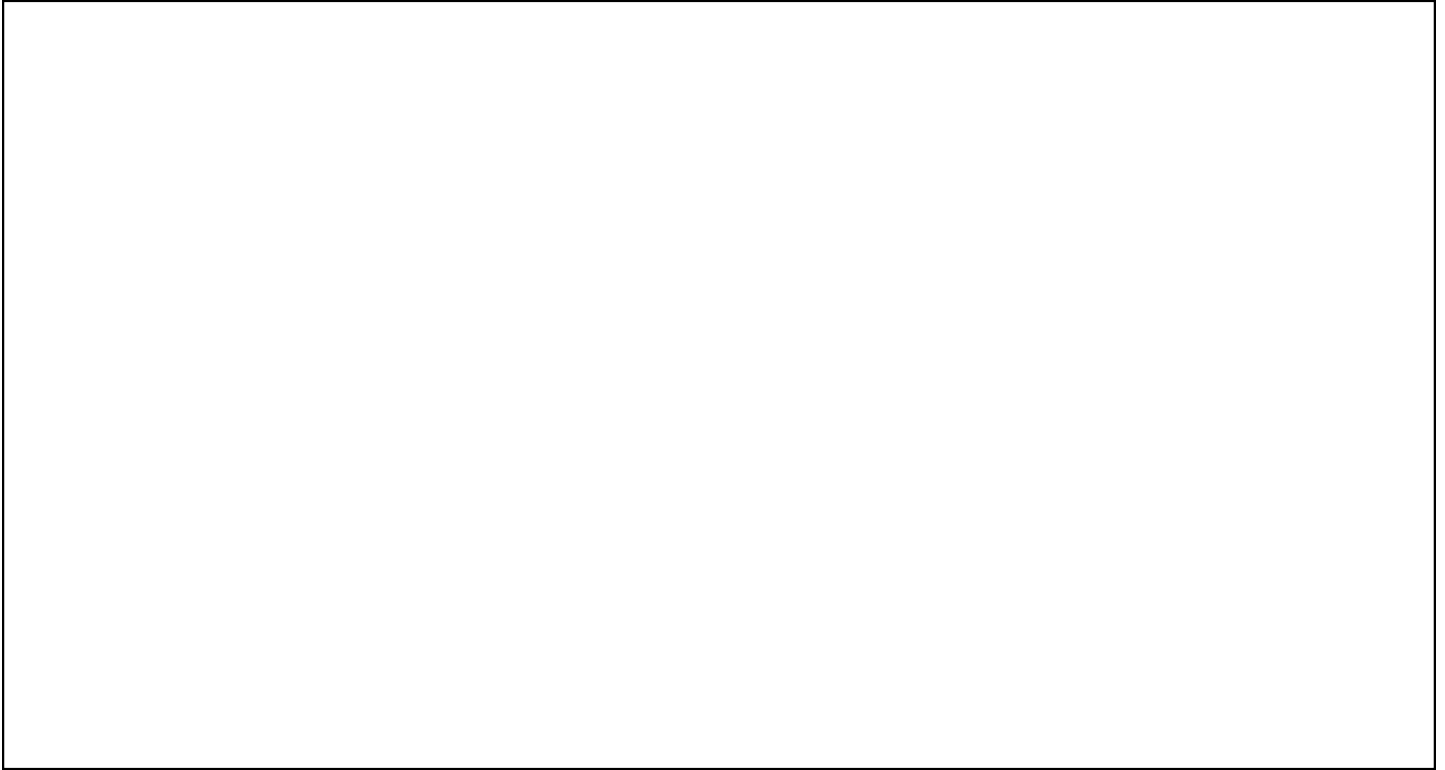
I am between the ages 14-18.

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**INITIAL**

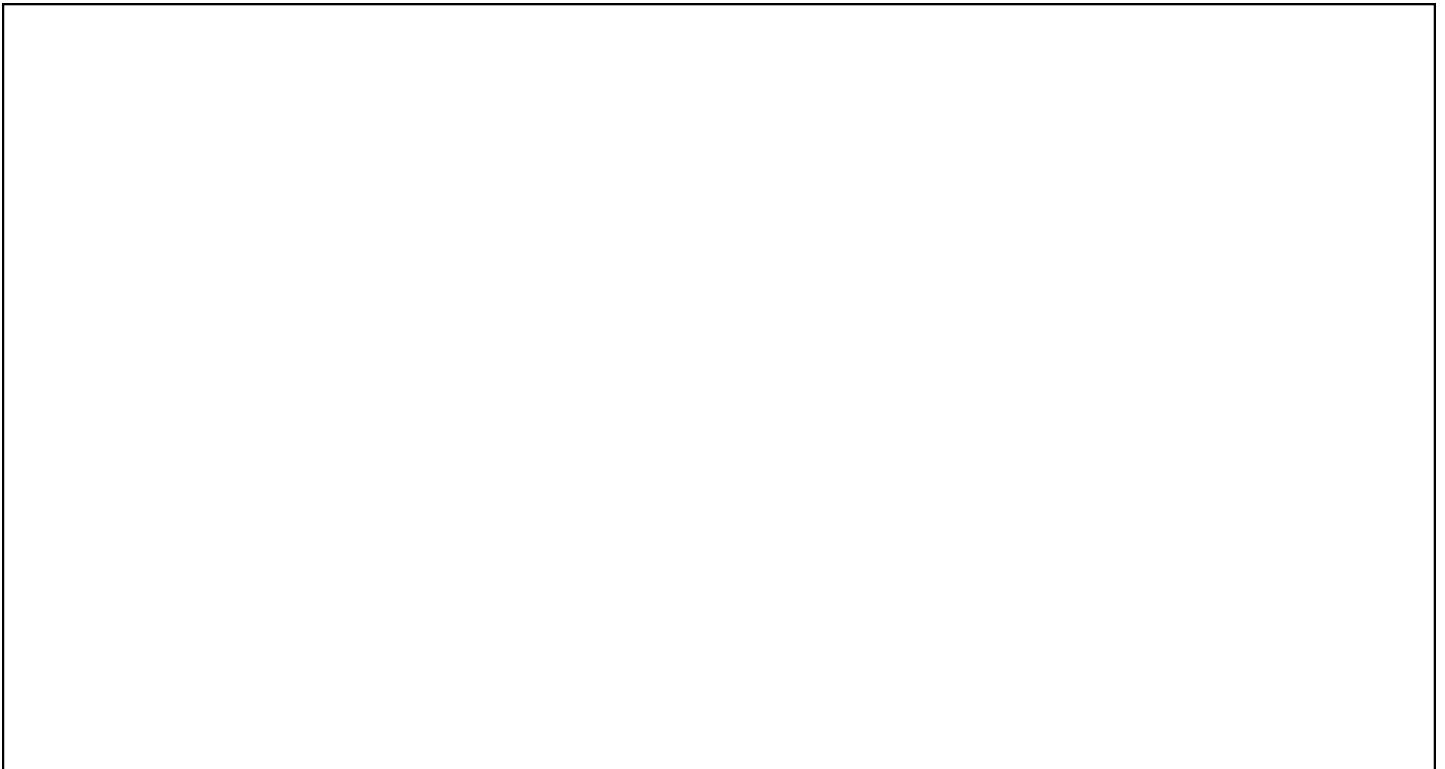
## SECTION 5: SHORT ESSAY QUESTIONS

**Why are you interested in becoming a member of the Placer County Youth Commission?**

**What steps would you take to ensure you fulfill your responsibilities as a Youth Commissioner?**



**If you were to lead a project on the youth commission, what issue would you focus on and why?**



**How would you promote inclusivity and represent the diverse perspectives of youth in our community as a youth commissioner?**

**Serving our community is an important part of who we are and what we do. What do you feel makes a strong community?**

**How did you become aware of this opening? (Mark all that apply)**

- Friend
- School (poster, counselor, teacher, announcement)
- PlacerYouth.com Website
- Social Media
- Other: \_\_\_\_\_

## SECTION 6: FINAL SIGNATURES

**Applicant:** I, \_\_\_\_\_ (applicant name) verify that the information I have included on this application is accurate and I have made every attempt to answer all questions truthfully and the fullest extent possible. All information provided is subject to verification. False, inaccurate, or ineligible applications will be disqualified.

**Applicant Signature:** \_\_\_\_\_

**Date:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**Parent/Guardian:** I, \_\_\_\_\_ (parent/guardian name) understand that my child has applied for the Placer County Youth Commission and has my express permission.

**Parent/Guardian Signature:** \_\_\_\_\_

**Date:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**All applications MUST be completed & received by 11:59PM April 30, 2025.**

**Email:**  
placercoyouthcommission@gmail.com

**Mail:**  
Placer County Youth Commission  
Attn: Alexandra Wride  
11434 B Ave, Suite 630  
Auburn, CA 95603

**Thank you for Applying!**